Designing Restorative Approaches to Moderating Adversarial Online Interactions

Cliff Lampe - @clifflampe - cacl@umich.edu University of Michigan School of Information



Cliff Lampe

Old Slashdot mod and researcher.

Human-Computer Interaction, Social Computing, Computer-Mediated Communication.

Deep into organizing the SIGCHI conferences.

How do we increase the good and decrease the bad?



IMPORTANT POSITIONS

This presentation will have content that includes misogyny, hate speech and other sensitive topics.

I'm on the moderate left in U.S. politics.

My brand of research is interventionist.



Sarita Yardi Schoenebeck

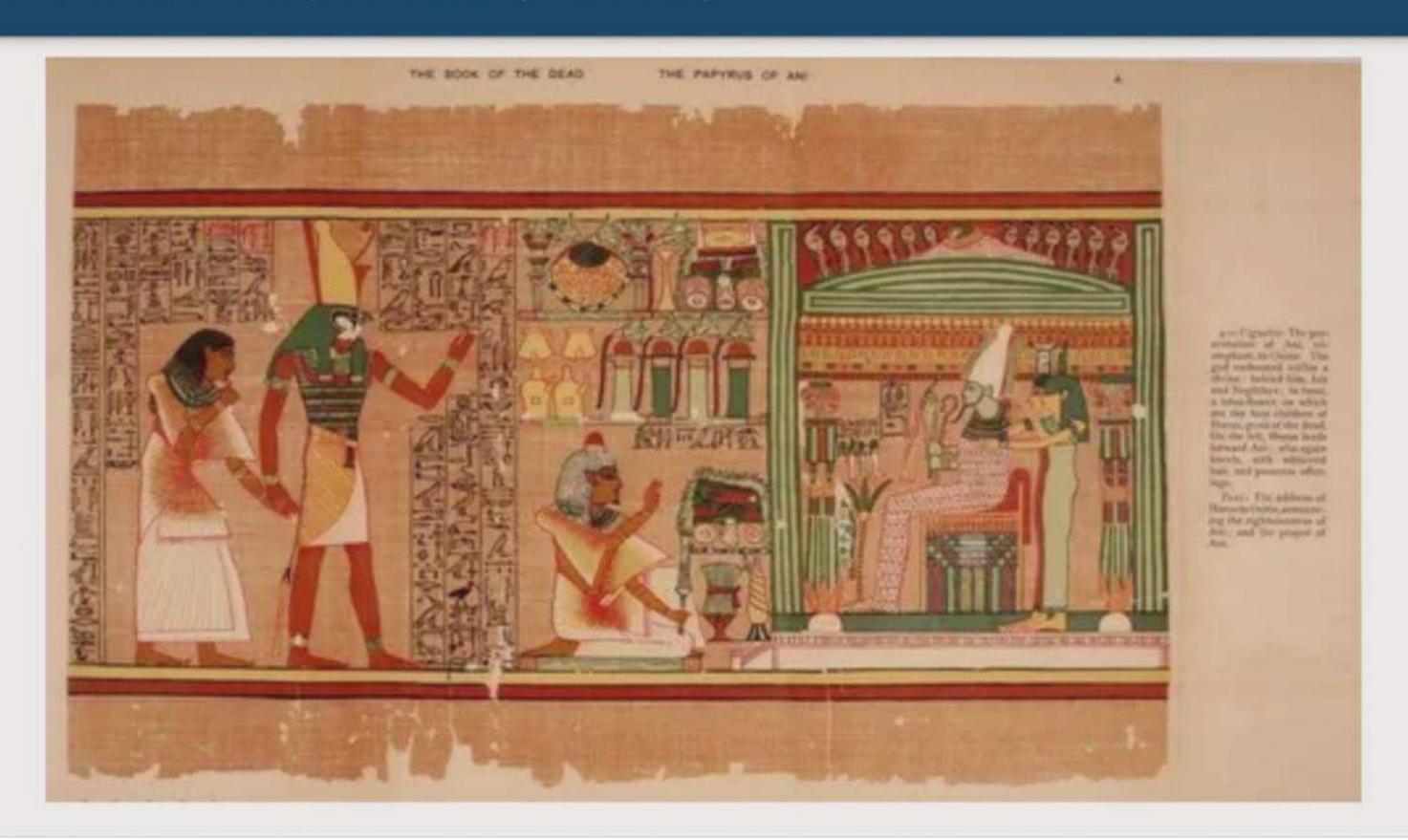


JJ Prescott

NSF: Drawing from Theories of Justice to Respond to Online Harassment

People do bad things.

Book of the Dead - Papyrus of Ani (1250 BCE)



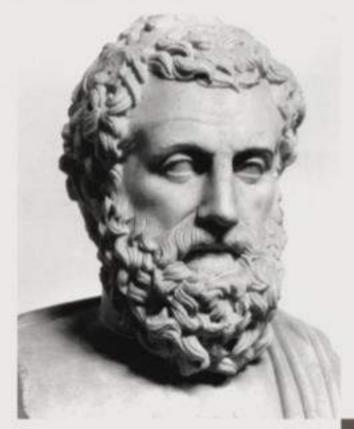
"Hail, Neb-abui, who comest forth from Sauti, I have not multiplied my words in speaking."



Defining "bad"

Norms - Flexible, elegant, imprecise, unfair.

Laws - Inflexible, clunky, mostly precise, fair







People do bad things online.

"Affordances"

Software and hardware features that allow a user to accomplish an action





Software

Hardware





Different bundles of "affordances" create different genres of social media.

People experience "adversarial interactions" online

Harm done to someone on social media.

"Bad" groups who use social media.

Two examples of adversarial interactions.

Online Radicalization: "Redpilling"



Redpilling



"You take the blue pill, the story ends. You wake up in your bed and believe whatever you want to believe.

You take the red pill, you stay in Wonderland, and I show you how deep the rabbit hole goes."

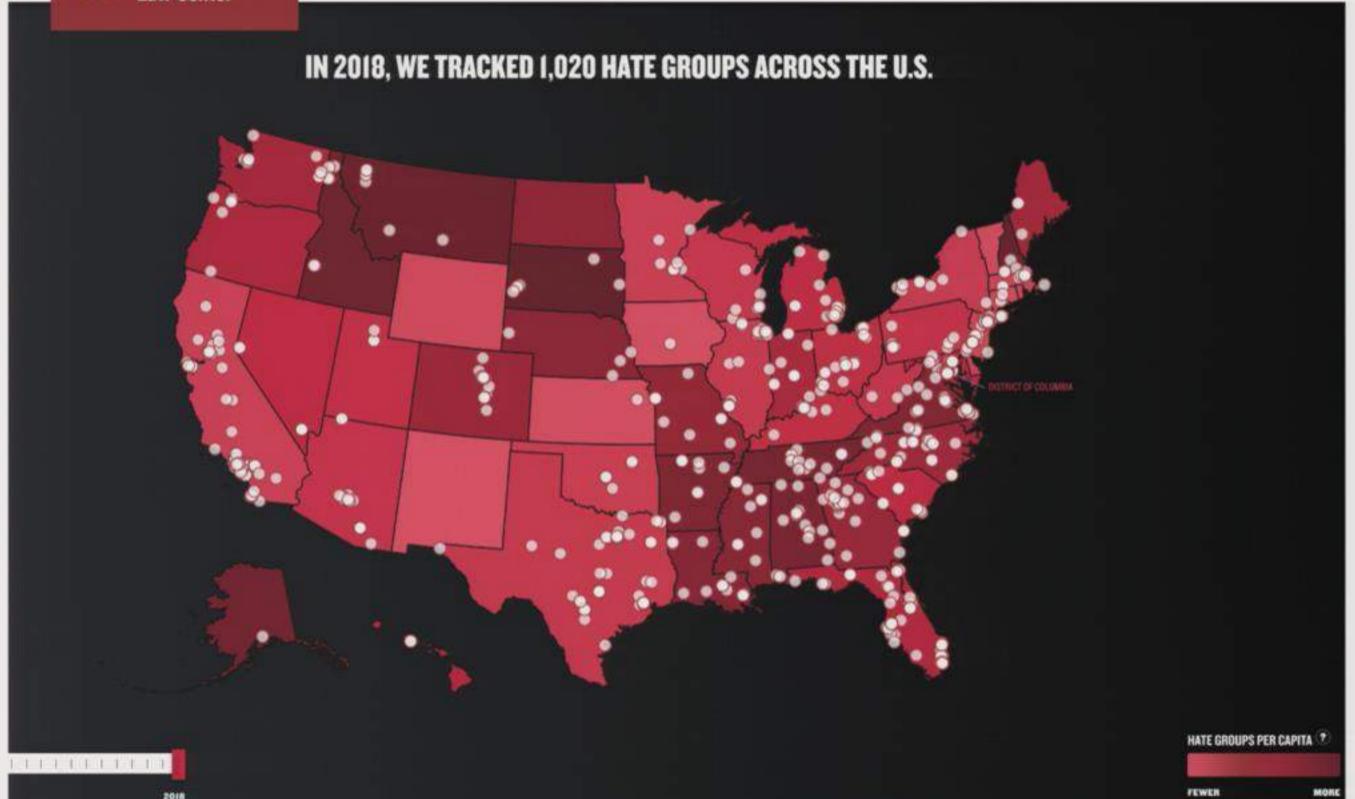
Redpilling:

Converting someone to a radical point of view.

Most often converting a liberal or moderate (Normie) to an extreme conservative POV.



RESOURCES - WHAT WE DO - OUR ISSUES - HATEWATCH HATE MAP Q









12:50 PM

Paul Jacobs



https://obamawatcher.com/2019/10/george-was-obama-in-disguise/? fbclid=lwAR3LLPF29elO7yv5zWKOfD6t-ZDfuz2Fku WPV zBu3FO4fp-OEvvmfXM1M

2:34 PM

Aaron Slifka



Anima Christi

translated by John Henry Cardinal Newman Soul of Christ, be my sanctification; Body of Christ, be my salvation; Blood of Christ, fill all my veins; Water of Christ's side, wash out my stains; Passion of Christ, my comfort be; O good Jesus, listen to me; In Thy wounds I fain would hide; Ne'er to be narted from Thy side:

2:43 PM

Type message







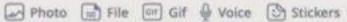


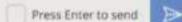


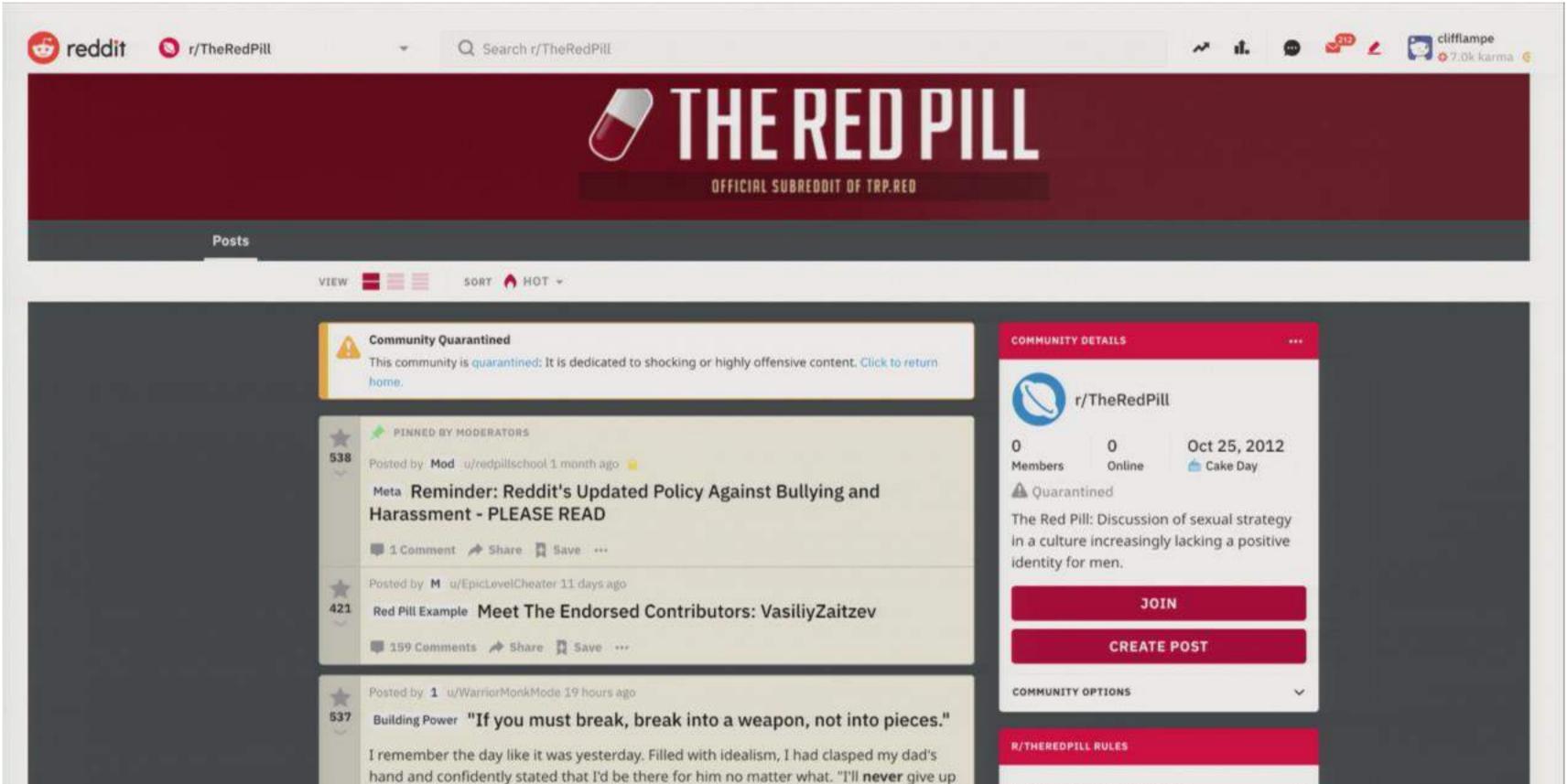












on you, dad!" He flashed a sad smile, but his eyes were bright.

5 62 Comments A Share Save ...

1. Rule Zero: Stay On Topic

v

2. No moralizing.

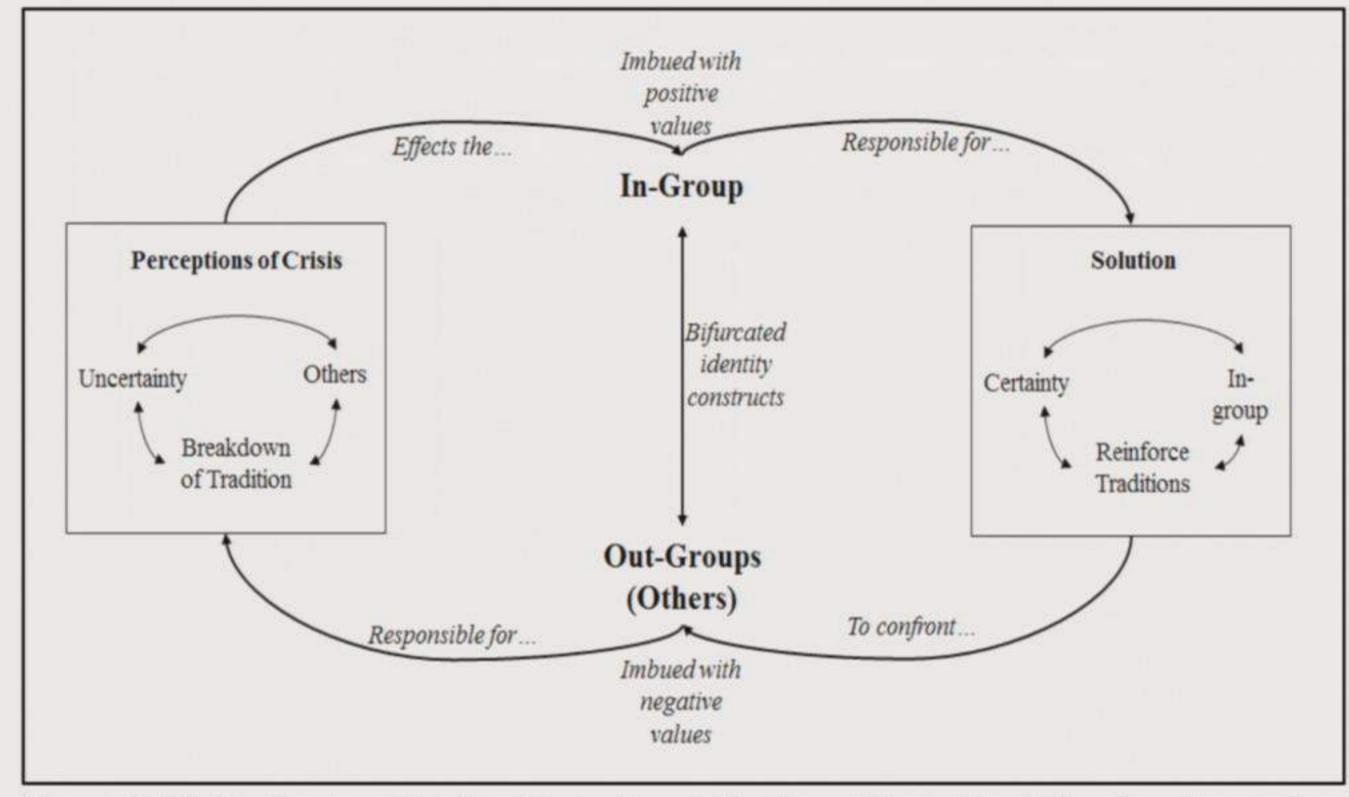
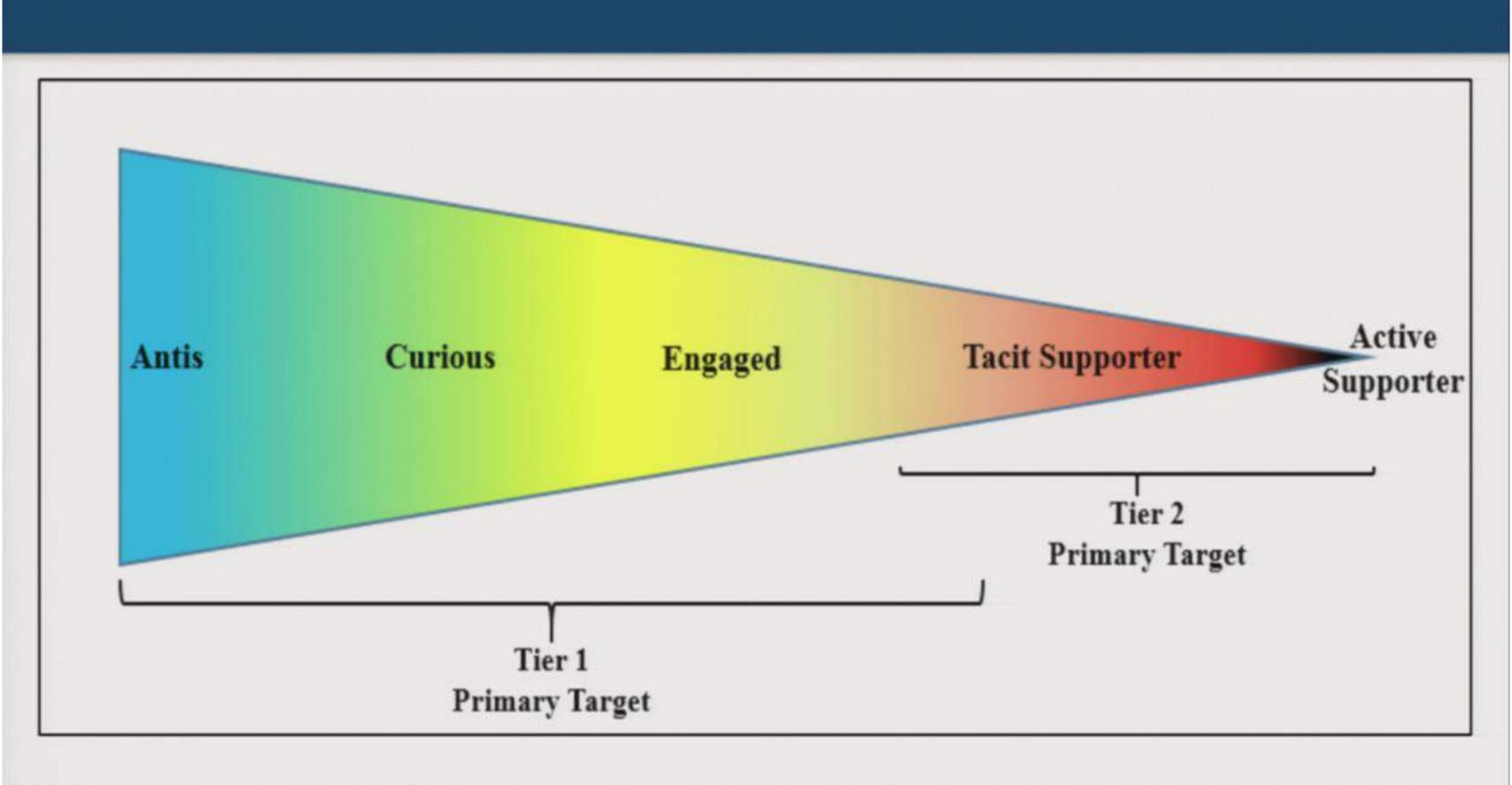
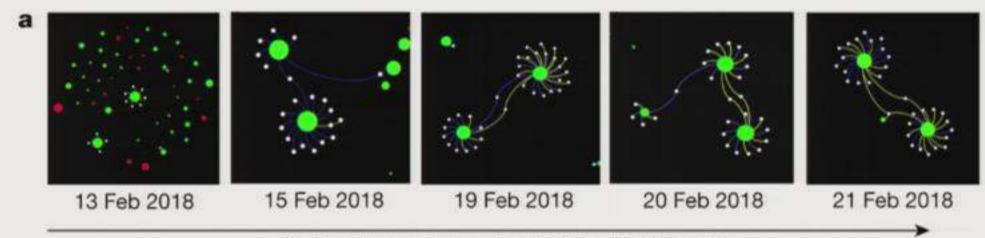


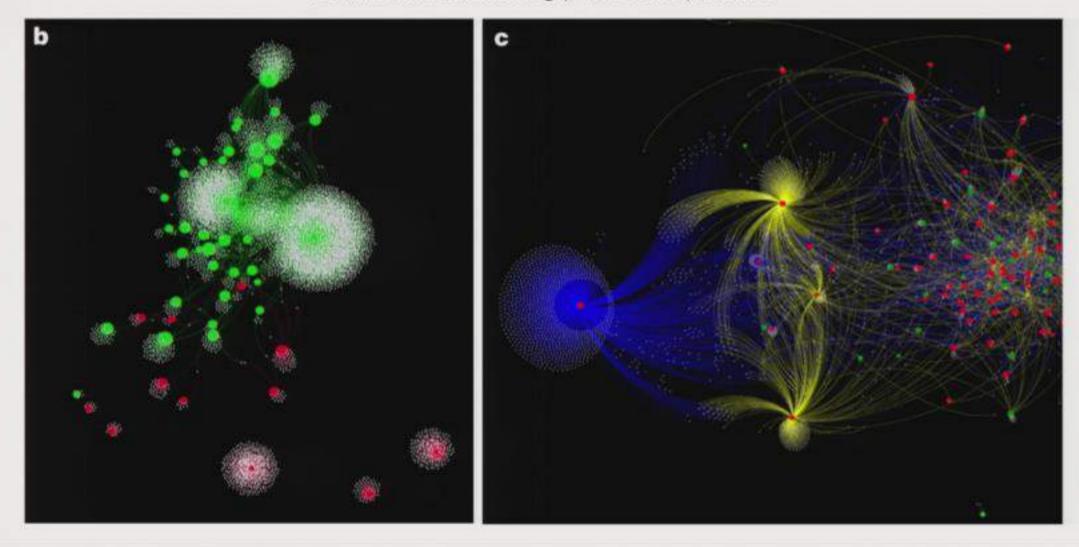
Figure 1: Violent extremist "system of meaning" and its self-reinforcing dynamic



Hate spreads virally, and in a resilient way.

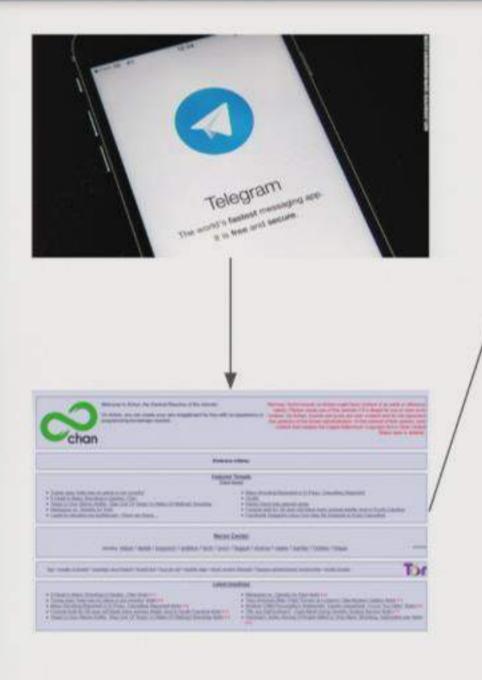


Parkland school shooting (14 Feb 2018) timeline

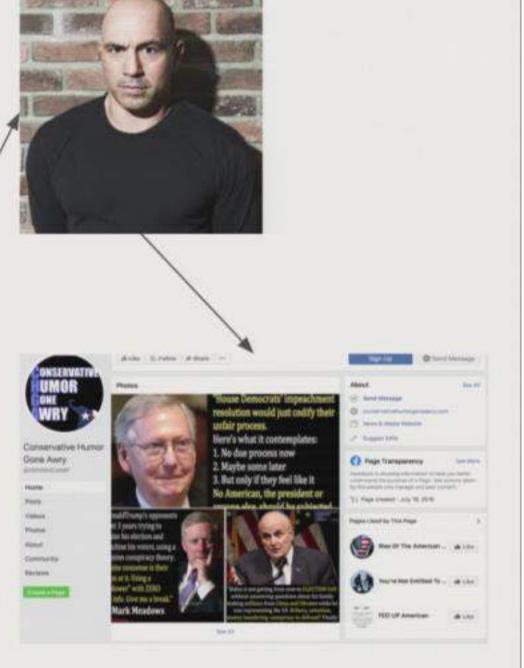


N. F. Johnson, R. Leahy, N. Johnson Restrepo, N. Velasquez, M. Zheng, P. Manrique, P. Devkota & S. Wuchty. Hidden resilience and adaptive dynamics of the global online hate ecology. Nature, 2019 DOI: 10.1038/s41586-019-1494-7

Pathways of radicalization









Example: Pinkpilling in games

2017 Average Number of Concurrent Viewers on Twitch,

Youtube Gaming Live in 1000s (Q2 to Q4 of 2017)



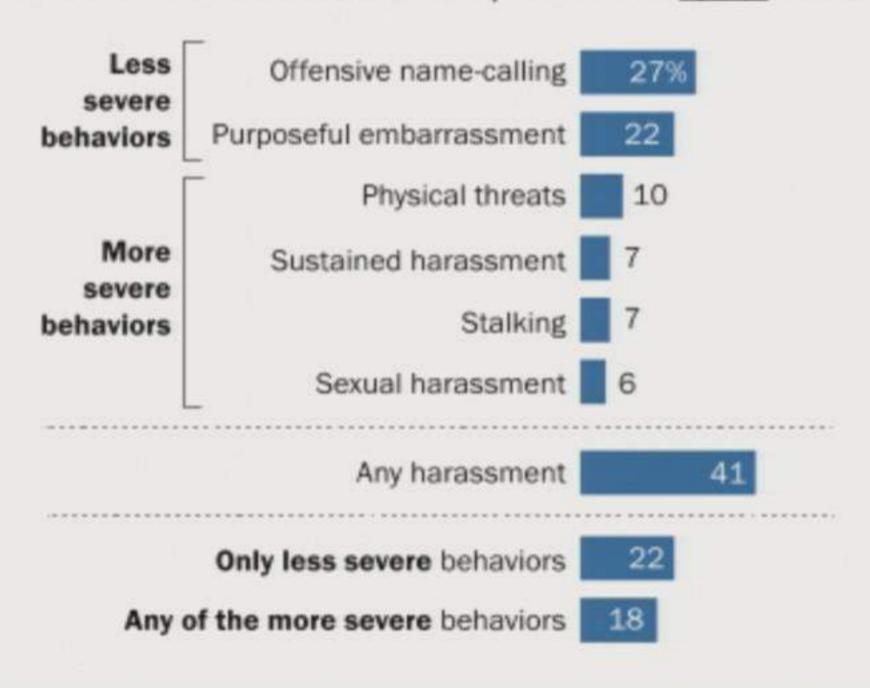
Pinkpilling: using language that is derogatory of progressive terms in order to attempt to radicalize children.

"Watch this snowflake run for their safe space! What a cuck move."

Online harassment

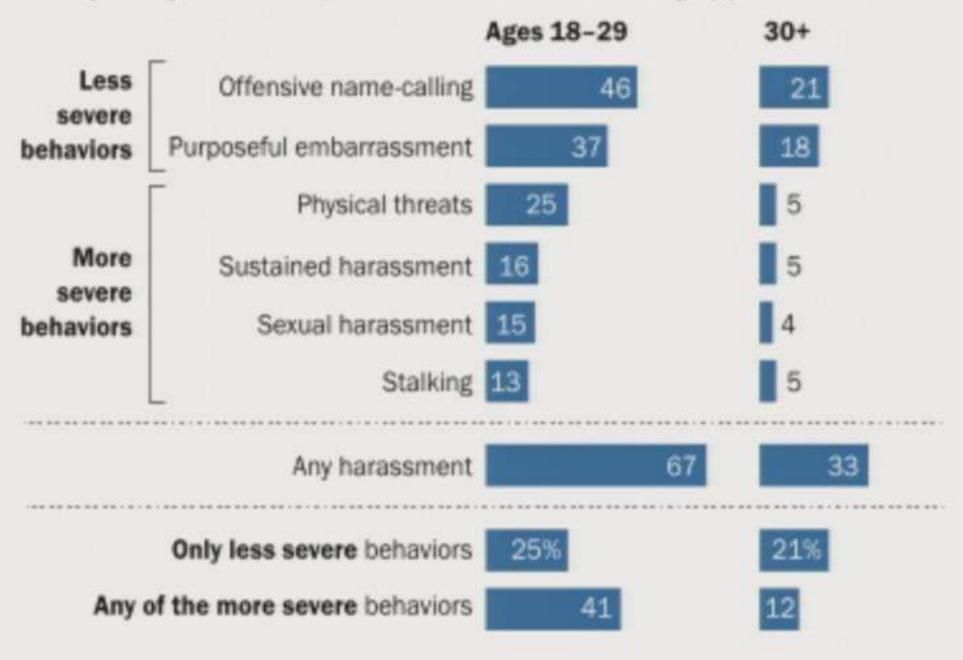
41% have experienced harassment (up from 35% in 2014) 66% have witnessed it

% of U.S. adults who have experienced ____ online



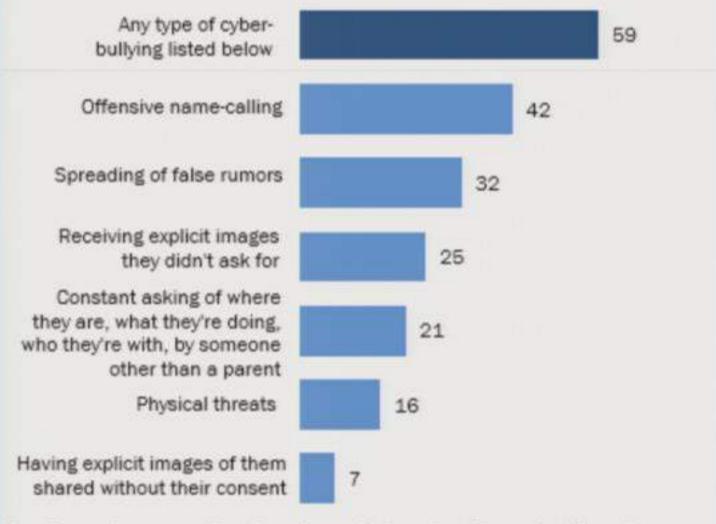
Younger adults especially likely to encounter severe forms of online harassment

% of U.S. adults who say they have experienced the following types of harassment online, by age



A majority of teens have been the target of cyberbullying, with name-calling and rumor-spreading being the most common forms of harassment

% of U.S. teens who say they have experienced ___ online or on their cellphone



Note: Respondents were allowed to select multiple options. Those who did not give an answer or gave other response are not shown.

Source: Survey conducted March 7-April 10, 2018.

"A Majority of Teens Have Experienced Some Form of Cyberbullying"

PEW RESEARCH CENTER

More than a quarter of Americans have chosen to not post something online after seeing harassment of others

% of U.S. adults who have _____ after witnessing harassing behaviors directed toward others online



Note: Total may not add to 100% because respondents could select multiple options.

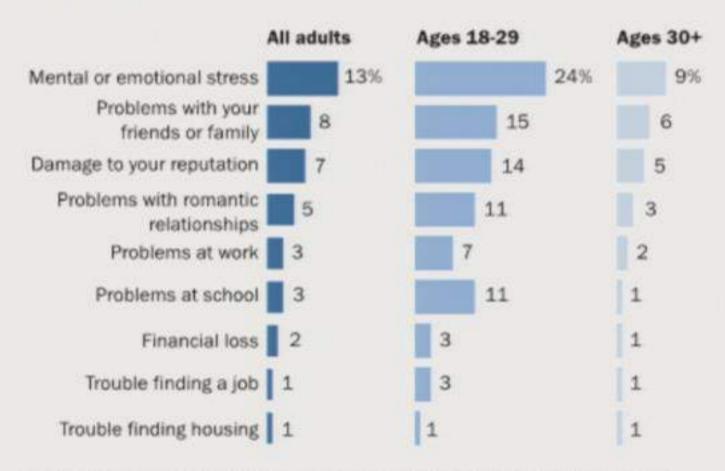
Source: Survey conducted Jan. 9-23, 2017

"Online Harassment 2017"

PEW RESEARCH CENTER

Online harassment has caused mental or emotional stress for 13% of Americans overall – including 24% of young adults

% of U.S. adults who say they have experienced the following due to online harassment



Note: Total may not add to 100% because respondents could select multiple options.

Source: Survey conducted Jan. 9-23, 2017.

"Online Harassment 2017"

PEW RESEARCH CENTER

Example: Sealioning on Wikipedia

Sealioning

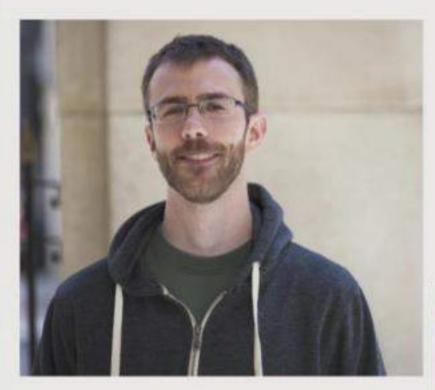
Sealioning (also spelled sea-lioning and sea lioning) is a type of trolling or harassment which consists of pursuing people with persistent requests for evidence or repeated questions, while maintaining a pretense of civility.



REASONED DISCUSSION3

OPINION?

Women are especially victims of sealioning in Wikipedia Talk pages



Aaron Halfaker



Elizabeth Whittaker

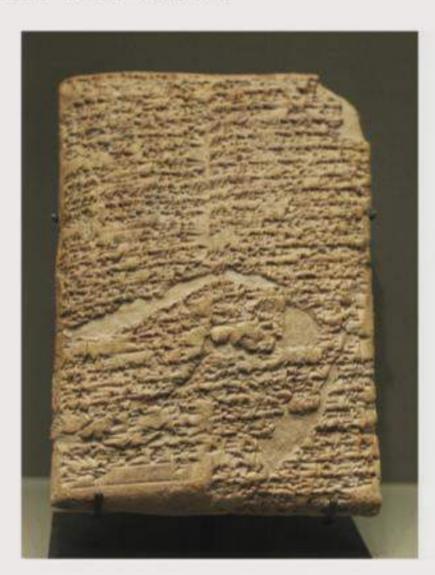
"So, if someone accuses you of violating a neutral point of view, that immediately is a red flag for Wikipedia. And of course it's very difficult, probably close to impossible in some ways, to prove that you haven't done that. So you have to have diffs, you have to have examples of things that do represent what happened."

What do we do when someone has done a "bad" thing?

Offenses need to be both detected and punished.

What is the goal of justice?

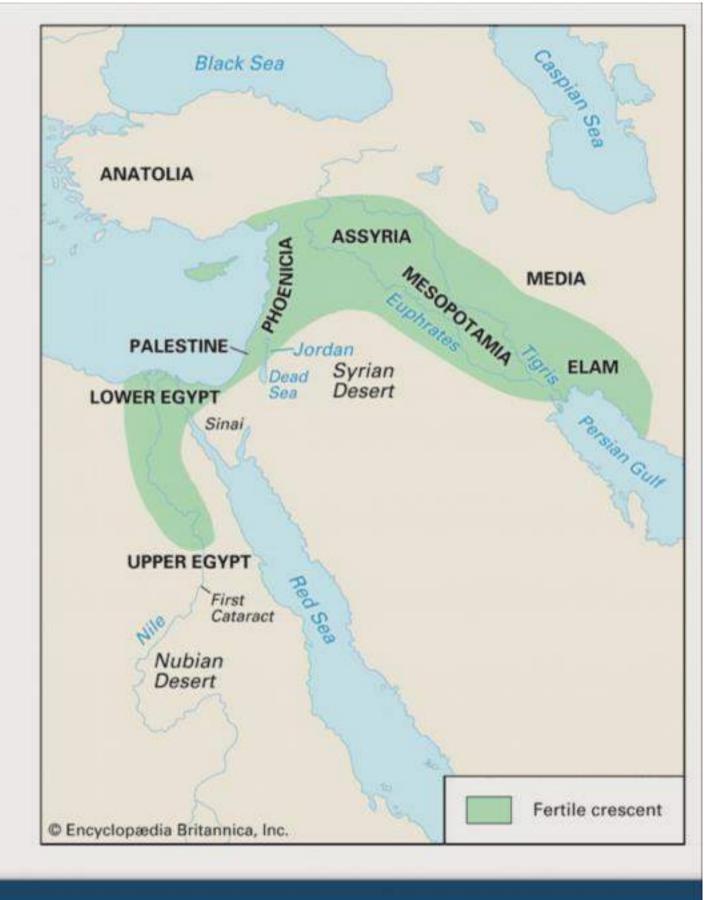
1754 BCE Code of the Hammurabi



"If a man destroy the eye of another man, they shall destroy his eye. If one break a man's bone, they shall break his bone. If one destroy the eye of a freeman or break the bone of a freeman he shall pay one gold mina. If one destroy the eye of a man's slave or break a bone of a man's slave he shall pay one-half his price."

The Code of the Hammurabi became the template for Western forms of justice.

What is our epistemology of justice? How often do we challenge that?



Retributive Justice is primarily concerned with delivering a "just desert" for a morally wrong act.

People have a strong appetite for retributive justice in online spaces.

When Online Harassment Is Perceived as Justified

Lindsay Blackwell, Tianying Chen, Sarita Schoenebeck, Cliff Lampe

University of Michigan School of Information {lindsay.blackwell, cchent, sarita.schoenebeck, cacl}@umich.edu

Abstract

Most models of criminal justice seek to identify and punish offenders. However, these models break down in online environments, where offenders can hide behind anonymity and lagging legal systems. As a result, people turn to their own moral codes to sanction perceived offenses. Unfortunately, this vigilante justice is motivated by retribution, often resulting in personal attacks, public shaming, and doxingbehaviors known as online harassment. We conducted two online experiments (n=160; n=432) to test the relationship between retribution and the perception of online harassment as appropriate, justified, and deserved. Study 1 tested attitudes about online harassment when directed toward a woman who has stolen from an elderly couple. Study 2 tested the effects of social conformity and bystander intervention. We find that people believe online harassment is more deserved and more justified-but not more appropriate-when the target has committed some offense. Promisingly, we find that exposure to a bystander intervention reduces this perception. We discuss alternative approaches and designs for responding to harassment online.

(Buckels, Trapnell, and Paulhus 2014) who are either exceptions themselves, or inhabit atypical parts of the internet. Today, however, almost half of adult internet users in the U.S. have personally experienced online harassment, and a majority of users have witnessed others being harassed online (Duggan 2014; Duggan 2017; Lenhart et al. 2016; Rainie, Anderson, and Albright 2017). Although policies, reporting tools, and moderation strategies are improving (e.g., Perez 2017), most online platforms have failed to effectively curb harassing behaviors (Lenhart et al. 2016; Rainie, Anderson, and Albright 2017), and internet users and experts alike believe the problem is only getting worse (Rainie, Anderson, and Albright 2017).

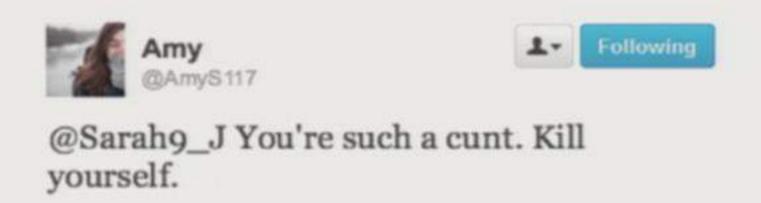
This research aims to understand online harassment using a retributive justice framework. Retributive justice refers to a theory of punishment in which individuals who knowingly commit an act deemed to be morally wrong receive a proportional punishment for their misdeeds, sometimes referred to as "an eye for an eye" (Carlsmith and Darley





Condition 1: "Sarah stole \$100 from an elderly couple."

Condition 2: "Sarah stole \$10,000 from an elderly couple."



People rated the harassment as more deserved for the larger amount. No difference in appropriateness.

Extending this work





@sarah_j You cunt. You deserve to die a painful and a horrible death.

10 Likes











@sarah_j You cunt. You deserve to die a painful and a horrible death.

10 Likes 21 Dislikes









Retributive Justice mechanisms often fail online.

The Social Cost of Cheap Pseudonyms

Eric J. Friedman*

Department of Economics, Rutgers University
New Brunswick, NJ 08903.

Paul Resnick University of Michigan School of Information 550 East University Avenue Ann Arbor, MI 48109-1092

August 11, 1999

Abstract

We consider the problems of societal norms for cooperation and reputation when it
is possible to obtain "cheap pseudonyms", something which is becoming quite common
in a wide variety of interactions on the Internet. This introduces opportunities to misbehave without paying reputational consequences. A large degree of cooperation can
still emerge, through a convention in which newcomers "pay their dues" by accepting
poor treatment from players who have established positive reputations. One might
hope for an open society where newcomers are treated well, but there is an inherent
social cost in making the spread of reputations optional. We prove that no equilibrium can sustain significantly more cooperation than the dues-paying equilibrium in
a repeated random matching game with a large number of players in which players
have finite lives and the ability to change their identities, and there is a small but
nonvanishing probability of mistakes.

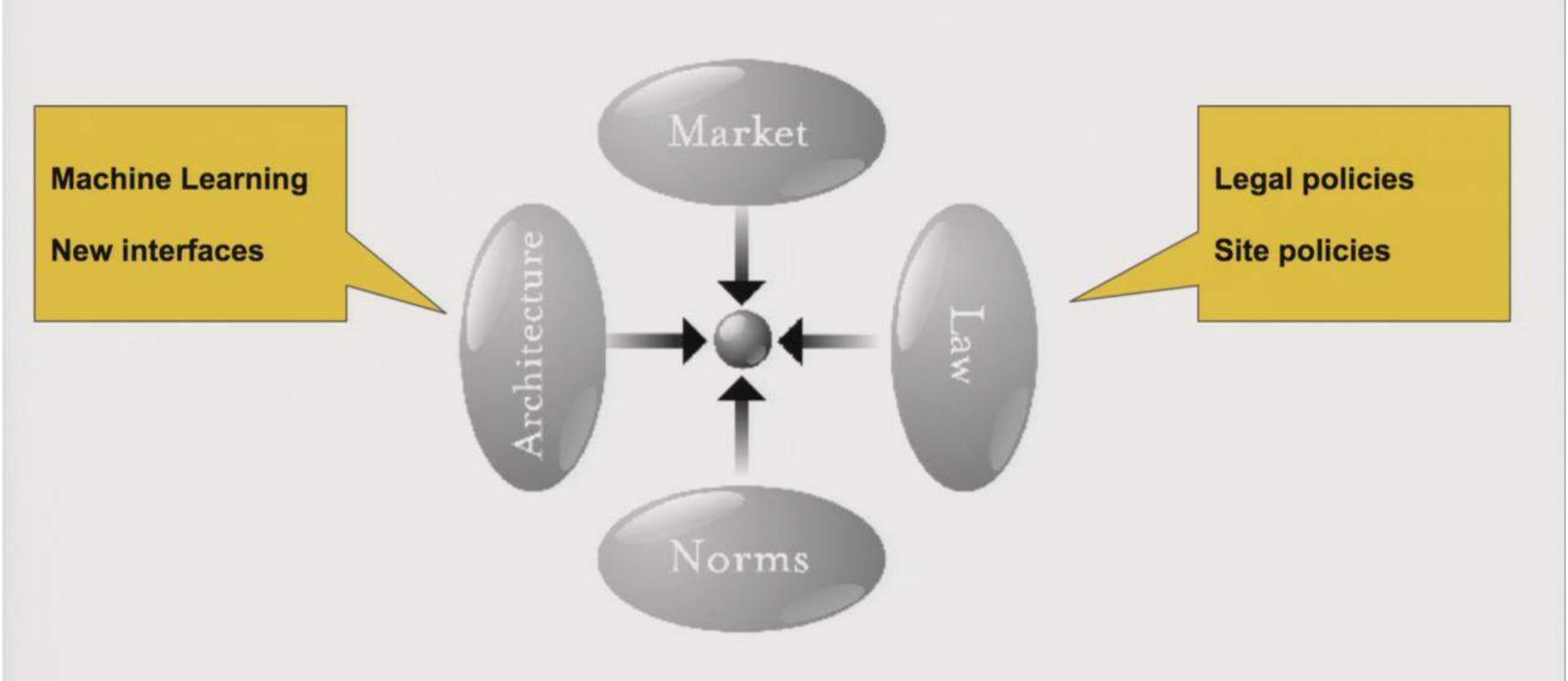
Although one could remove the inefficiency of mistreating newcomers by disallowing anonymity, this is not practical or desirable in a wide variety of transactions. We discuss the use of entry fees, which permits newcomers to be trusted but excludes some players with low payoffs, thus introducing a different inefficiency. We also discuss the use of free but unreplaceable pseudonyms, and describe a mechanism which implements them using standard encryption techniques, which could be practically implemented in electronic transactions.



[&]quot;The authors would like to thank Roger Klein, Jeff MacKie-Mason, Rich Molean, Hiroki Tsurumi, and workshop participants at Michigan, Rutgers and Stonybrook for helpful conversations and comments. Email: friedman@econ.rutgers.edu and presnick@umich.edu. The latest version is available at Δhttp://econ.rutgers.edu/home/friedman/research.htm@wpapers

Imagine if online punishment rules were the same in our justice system...

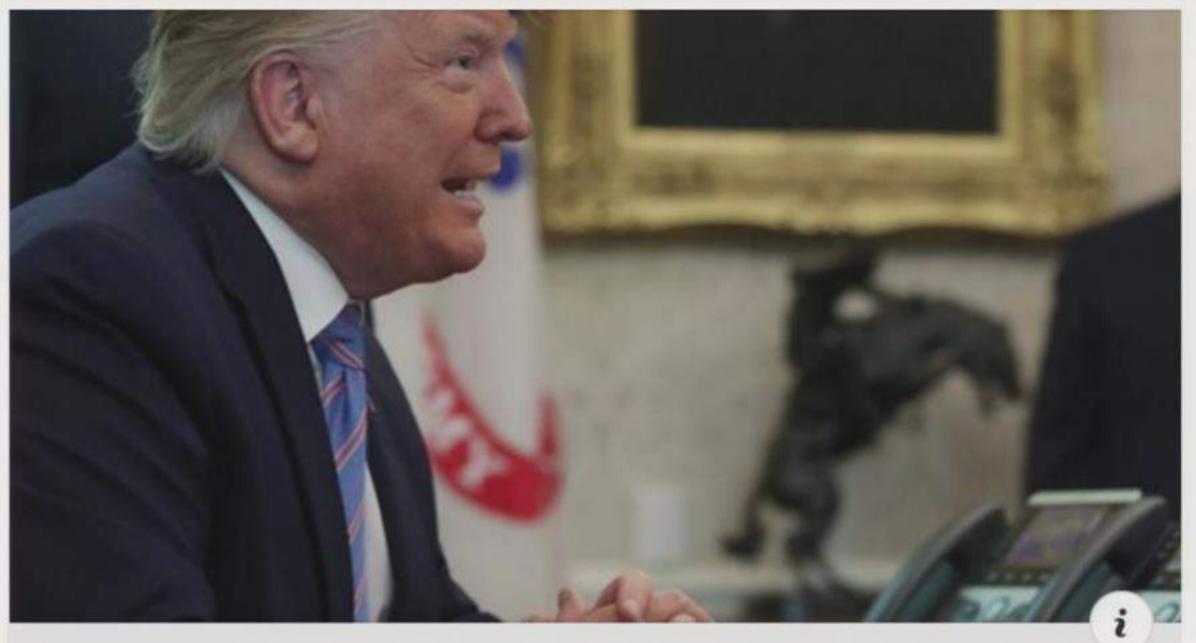
Lawrence Lessig - forces that can shape behavior



Section 230 of the Communications Decency Act of 1996

The term "information content provider" means any person or entity that is responsible, in whole or in part, for the creation or development of information provided through the Internet or any other interactive computer service. See Title 47 U.S.C. § 230(f)(3). The word responsible ordinarily has a normative connotation. See The Oxford English Dictionary 742 (2nd ed. 1998) (stating one definition of responsible as "Morally accountable for one's actions."). As one authority puts it: "[W]hen we say, 'Every man is responsible for his own actions,' we do not think definitely of any authority, law, or tribunal before which he must answer, but rather of the general law of right, the moral constitution of the universe...." James C. Fernald, Funk & Wagnalls Standard Handbook of Synonyms, Antonyms, and Prepositions 366 (1947). Synonyms for responsibility in this context are blame, fault, guilt, and culpability. See Oxford American Writer's Thesaurus 747 (2nd ed. 2008). Accordingly, to be "responsible" for the development of offensive content, such as defamation, one must be more than a neutral conduit for that content. One is not "responsible" for the development of offensive content if one's conduct was neutral with respect to the offensiveness of the content (as would be the case with the typical Internet bulletin board). We would not ordinarily say that one who builds a highway is "responsible" for the use of that highway by a fleeing bank robber, even though the culprit's escape was facilitated by the availability of the highway. Twitter is "responsible" for the development of offensive content on its platform because it in some way specifically encourages development of what is offensive about the content. FTC v. Accusearch, Inc., 570 F.3d 1187, 1198-1199 (10th Cir. 2009) (citing Fair Housing of Council of San Fernando Valley v. Roommates.com, LLC, 521 F.3d 1157, 1168 (9th Cir. 2008) ("a website helps to develop unlawful content ...if it contributes materially to the alleged illegality of the conduct.").

Attempts at moderation inevitably lead to false positives.

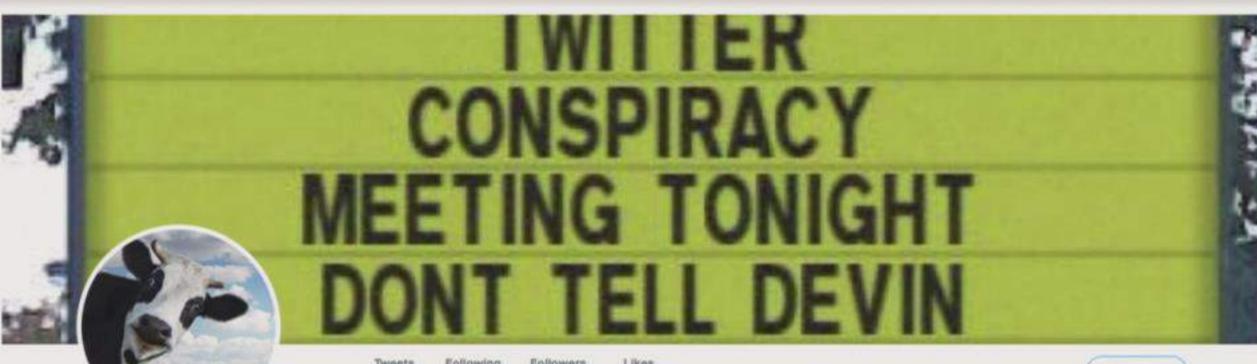


FORTUNE.COM

White House Social Media Summit: Critics of Facebook, Google, Twitter Invited to Sound Off

evin Nunes announced Monday that he intends to sue Twitter, along with a pair of parody accounts, over "fake . . . and slanderous news." Speaking to Fox's Sean Hannity, the California congressman and top Donald Trump lackey, who's seeking \$250 million in damages, accused the social-media giant of "shadow-banning" conservatives—a popular right-wing conspiracy theory for which zero concrete evidence has emerged. Nunes also accused the accounts "Devin Nunes' Mom" and "Devin Nunes' Cow," along with G.O.P. communications strategist Liz Mair, of running an "orchestrated" campaign to hurt his re-election chances in the 2018 midterms and undermine his investigative authority on the House Intelligence Committee.

"Twitter knew the defamation was (and is) happening," Nunes's lawyers argued in a complaint dated Monday and addressed to a Virginia court. "Twitter let it happen because Twitter had (and has) a political agenda and motive: Twitter allowed (and allows) its platform to serve as a portal of defamation in order to undermine public confidence in Plaintiff and to benefit his opponents and opponents of the Republican Party."



Devin Nunes' cow

@DevinCow

Hanging out on the dairy in Iowa looking for the lil' treasonous cowpoke. TheRealDevinCow@gmail.com

- United States
- Joined August 2017
- O Born October 1, 1973

Tweet to Devin Nunes' cow

& 21 Followers you know













8,382

Tweets

Following 1,560

Followers

Tweets & replies

433K

Likes 17.7K

Media

A Pinned Tweet Devin Nunes' cow @DevinCow - 4 Feb 2018

Replying to @The_Roni

Nunes' farm has over a million dollars in revenue each year, not counting the subsidies. Here's the data:

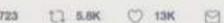


Nunes & Sons Inc.

Dairy Heifer Replacement Farms in Tulare, CA manta.com

	_	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		







12 Devin Nunes' cow Retweeted



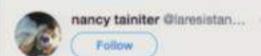
Jon Cooper @ @joncoopertweets - 2h

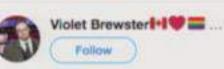
DDEAVING: "The inflamentary has more Tribbox following than Davin Mymael My

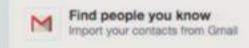
Who to follow - Refresh - View all

Follow









Connect other address books

Platforms do not want to be the arbiters of free speech.

Facebook CEO Mark Zuckerberg calls for internet regulation

Mark Zuckerberg wants better internet regulation for "harmful content, election integrity, privacy and data portability." It comes after Facebook faced criticism over a deadly attack being livestreamed on the platform.









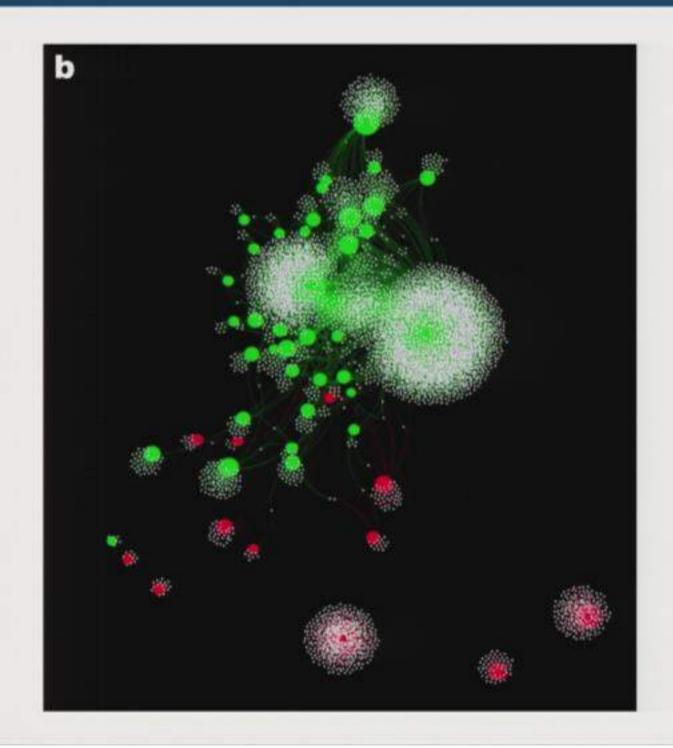




Scale is a huge problem.



Platforms are federated.



If I stop a hate group on Facebook, do they move to MeWe?

So, typical retributive approaches to online moderation aren't working well.

Restorative justice

a system of criminal justice which focuses on the rehabilitation of offenders through reconciliation with victims and the community at large

embedded in feminist theory, African-American and Native studies, and other counter-narratives.

Most famous example: South African Truth and Reconciliation Commission





Goals of restorative justice.

- put key decisions into the hands of those most affected by crime
- make justice more healing and more transformative
- reduce the likelihood of future offenses



Guiding questions of restorative justice

- 1. Who has been harmed?
- 2. What are their needs?
- 3. Whose obligations are these?
- 4. Who has a stake in this situation?
- 5. What are the causes?
- 6. What is the appropriate process to put things right?

Signposts of restorative justice



- Focus on the harms of wrongdoing rather than the rule that was broken.
- Show equal concern and commitment to those victimized and those who have offended, involving both in the process.
- Work towards the restoration of those harmed, empowering them and responding to their needs.
- Support those who have offended, while encouraging them to understand, accept, and carry out their obligations.

- Recognize that while obligations may be difficult for those who offended, those obligations should not be intended as harms and they must be achievable.
- Provide opportunities for dialogue, direct or indirect, between those who harmed and those harmed, as desired by both parties.
- Find a meaningful way to involved community members and to respond to the community bases of crime.



Critiques of restorative justice

Places too much burden on the victim.

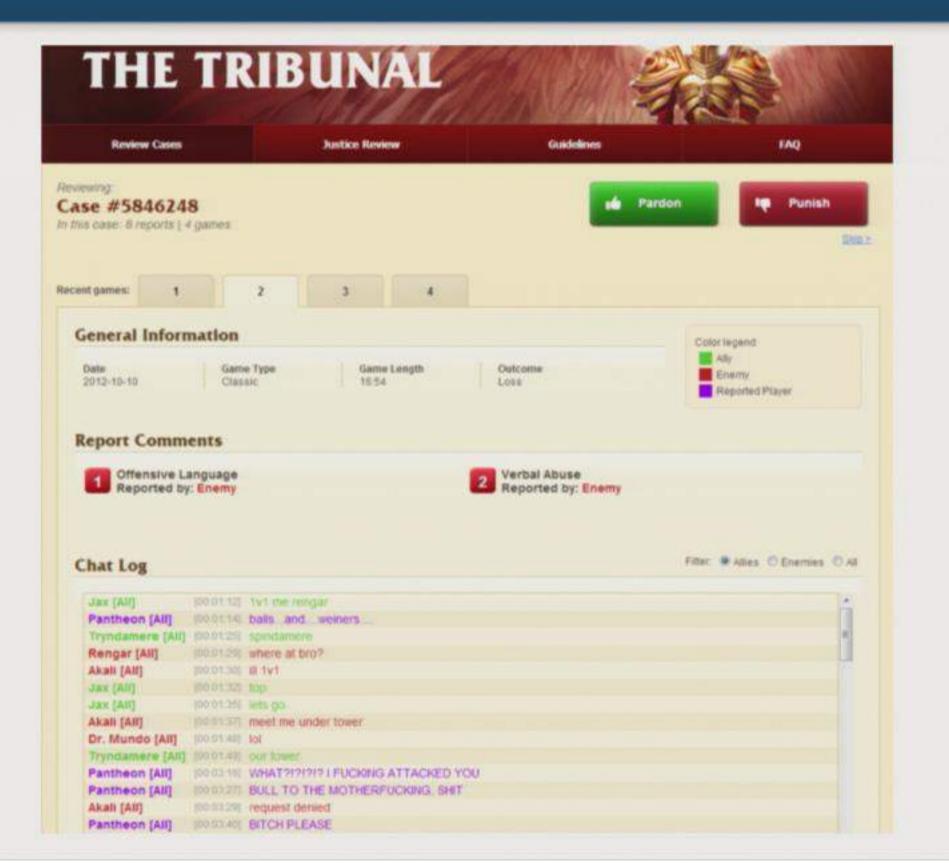
May not fit every crime.

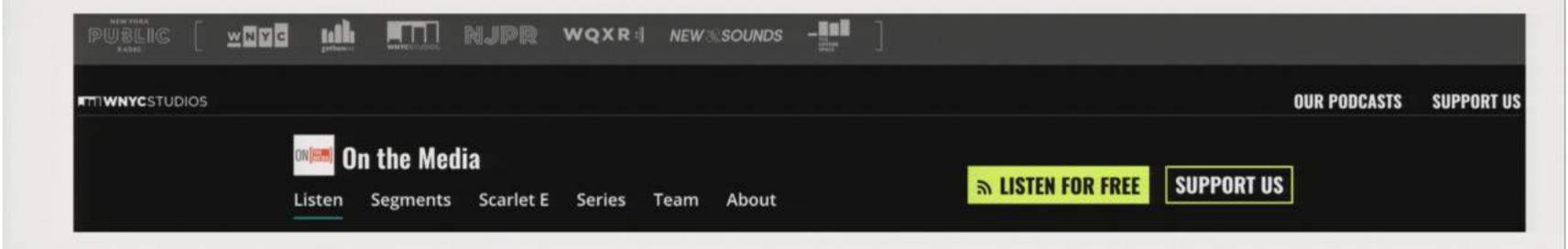
Outcomes are not operationalized well.

Doesn't scale.

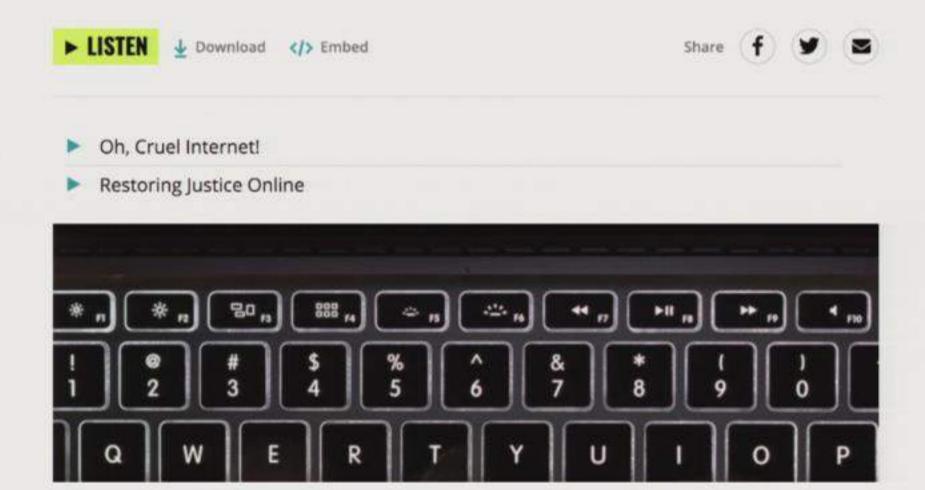
Can we use restorative justice principles to address online adversarial interactions?

League of Legends Tribunal System





Repairing Justice: How to Fix the Internet





Next steps

Representative survey to measure dimensions of justice people expect in online interactions.

Experiments testing different features that could promote justice.

Field testing of justice mechanisms.

Cliff Lampe

cacl@umich.edu @clifflampe Can we use restorative justice principles to address online adversarial interactions?